Communion Sunday April 3, 2022



Guest Preaching: Rev. Daniel Ross-Jones

Associate Conference Minister

Northern California Nevada Conference, UCC



WELCOME

Are you a guest with us, or interested in connecting with us?

Text "New" to 559-425-4050 and fill out the Connect Card.

Does your infant or toddler need a minute, a change, or a good cry?

Don't worry, we've (literally) all been there.

The service is livestreaming in our Caring Room (Room 1) nearby, where there is space and supplies to help get what your child needs.

(*Congregation may stand | Responses: Liturgist/Congregation/all)

Prelude Scott Horton, organ

Welcome Rev. Raygan Baker

Centering Psalm 126

m 126 Cantor: Catherine English

(The Congregation sings the Response with the Choir)



When the Lord restored the fortunes of Zion, we were like those who dream.

Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, "God has done great things for them."

God has done great things for us, and we rejoiced.

Sung Response: May those who sow in tears reap with shouts of joy.

Restore our fortunes, O God, like the watercourses in the Negeb.
May those who sow in tears reap with shouts of joy.
Those who go out weeping, bearing the seed for sowing,
shall come home with shouts of joy, carrying their sheaves.

Sung Response: May those who sow in tears reap with shouts of joy.

*Prayer of Confession

Most merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

You call to us through the voices of the poor and the powerless,

But we close ourselves off from their need:

You call to us through the cries of those who struggle to change structures of oppression,

but we turn away from their challenge:

You hint, you invite, you surround us with calls to love you more fully, and follow you more faithfully,

but we cling to comfort and safety:

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your abundant ways, to the glory of your Name. Amen.

(A silence is held for personal prayer and reflection)

*Words of Assurance

*Hymn "When Morning Gilds the Skies" #86, pew hymnal

Scripture Reading Isaiah 43: 16-21 Liturgist: Maggie Kalashian

Anthem "A Communion Invitation" -H. Sorenson Chancel Choir

John Morrice, violin

Liturgist: Maggie Kalashian

Time for Discovery: Holy Communion

Draw the circle wide, draw it wider still; let this be our song — no one stands alone, standing side by side. Draw the circle wide.

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Invitation and Prayer of Thanksgiving

One: The peace of Christ be with you,

Many: and also with you.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

Breaking, Pouring, Feasting

Thanksgiving After the Meal

God of glory,
In this holy meal you show us
your will for every meal.
In Christ's strength, let us live and work
for the day when all tables are filled with your abundance
and surrounded by your people in peace.
In Jesus' name. Amen.

Scripture Reading John 12: 1-8 Liturgist: Maggie Kalashian

Sermon Rev. Daniel Ross-Jones

***Hymn** "Beautiful Jesus" #44, pew hymnal

Invitation to Prayer

Sung Call to Prayer

Lord, listen to your children praying: Lord send your Spirit in this place. Lord, listen to your children praying: Send us love, send us power, send us grace.

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Prayers of the Church

Invitation to Generosity

Rev. Daniel Ross-Jones

Here at the Big Red Church, everyone counts, and every gift counts!.

- ⇒ There are two donation boxes and giving envelopes for your gifts in the Narthex (the area where an usher handed you an Order of Worship).
- ⇒ You can also give through the Givelify App by scanning the QR code below with your smartphone camera.
- ⇒ The giving page at BigRedChurch.org has more instructions, links, and information about giving to the church. Thank you for supporting and joining in the ministry of this church.

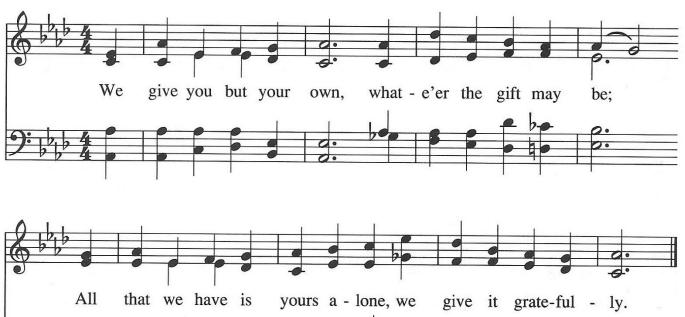


Offertory Music

"Jesu, Blessed Jesu" -G. Young

Chancel Choir

*Doxology



*Blessing and Sung Benediction

Go now in peace, never be afraid;
God will go with you each hour of ev'ry day.
Go now in faith, steadfast, strong and true;
know God will guide you in all you do.
Go now in love and show you believe.
Reach out to others so all the world will see
God will be there, watching from above.
Go now in peace, in faith, and in love.
Amen. Amen.

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It is our tradition to be seated for the Postlude.

Postlude

We go out to love and serve the World, OR come on up to the Chancel to practice for the Flash Mob Hallelujah Chorus!



Flash Mob Hallelujah Chorus on Easter

Have you ever wanted to sing the "Hallelujah Chorus" from Handel's Messiah?

We will be singing this masterpiece as the postlude on Easter Sunday! On Easter, all you will have to do is make your way up to the Chancel area, up with the choir during the singing of "Go Now in Peace," and we'll be all set to sing our collective Hallelujah to the Risen Lord!

We will be having a single run-through practice every Sunday following worship until Easter. Music and practice CDs will be provided.

*Warning - smiles and feelings of joy are side effects.

Please see/contact Scott Horton to get involved or if you have any questions.

When Morning Gilds the Skies

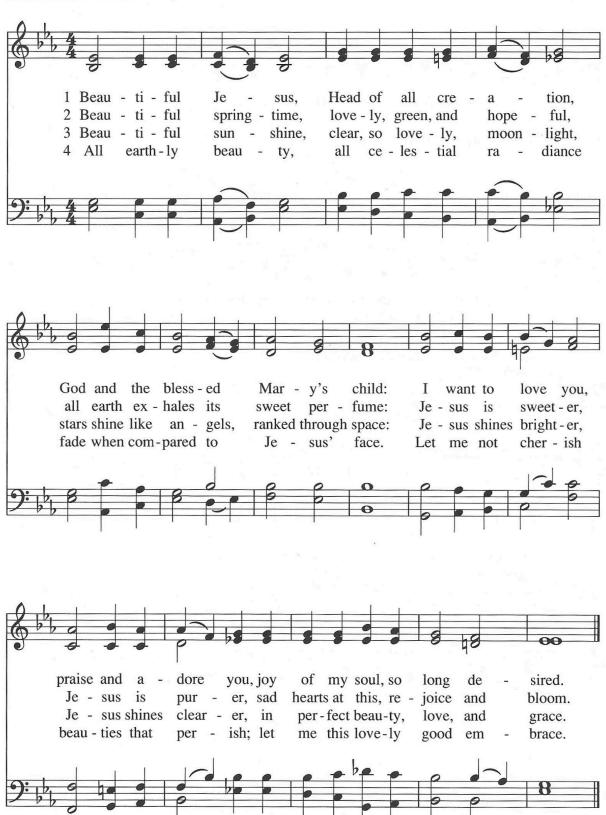
Ps. 5:3; 59:16-17

Katholisches Gesangbuch, 1828 Transl. Edward Caswall, 1854; alt.



This anonymous German Catholic hymn was translated to English by Edward Caswall, an Anglican—and later, Roman Catholic—priest. Among the scripture references is Psalm 5:3, "O God, in the morning you hear my voice. . . ."

Tune: LAUDES DOMINI 6.6.6.6.6.6. Joseph Barnby, 1868 Münster Gesangbuch, 1677 Transl. Madeleine Forell Marshall, 1993



This text, which has also been translated as "Fairest Lord Jesus" and "Beautiful Savior," was included in a German Catholic hymnal published in Münster. The melody, known by various names, is thought to be a Silesian folk tune.

Tune: SCHÖNSTER HERR JESU 5.6.8.5.5.8.
Silesian folk melody
Harm. Richard S. Willis, 1850

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This Week at Big Red

Monday, April

- 5:00pm: Yoga (Nursery)
- Erica Out of Town

Tuesday, April 5

Erica Out of Town

Wednesday, April 6

- 8:00am: Bible Study (Zoom)
- 5:00pm: Yoga (Nursery)
- 5:30-6:30pm: Soup Supper (Fellowship Hall)
- 6:00pm: Good Enough Group Study (Parlor)
- 6:00pm: Handbell Rehearsal (Music Room)
- 7:00pm: Chancel Choir Rehearsal (Sanctuary)
- Grapeleaf Submissions Due

Thursday, April 7

No Events

Friday, April 8

• 5:00pm: Yoga (Nursery)

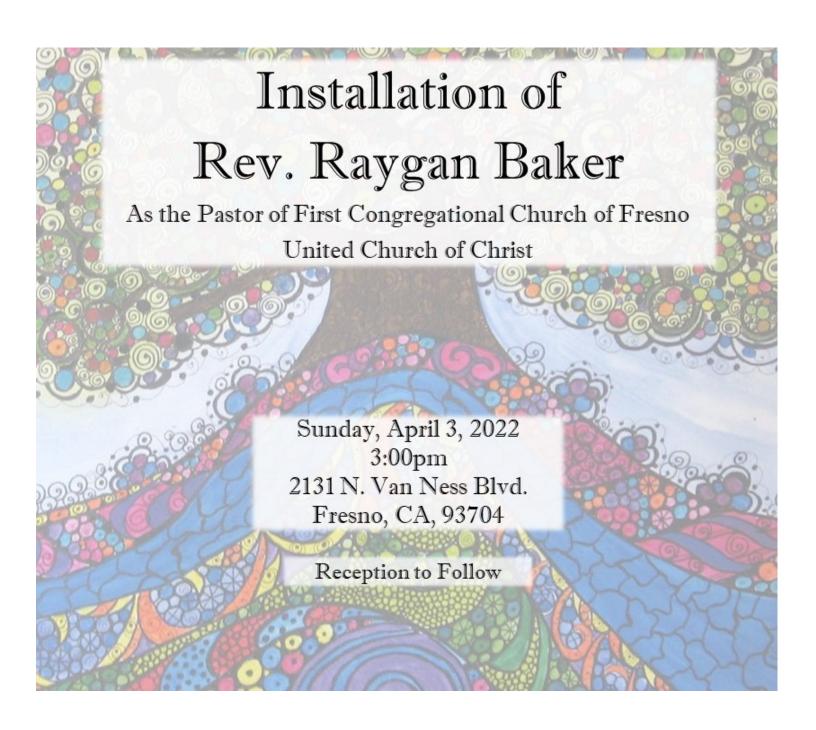
Saturday, April 9

No Events

Sunday, April 10

- 9:00am: Exploration Hour (Various)
- 9:45am: Palm Procession (Room 2)
- 10:00am: Worship (Sanctuary)
 Palm Sunday

Join Us This Afternoon!



First Congregational Church of Fresno

2131 N. Van Ness Blvd., Fresno, CA 93704 | (559) 227-8489 Office Hours: Monday – Friday 9:00 am – 3:30 pm

First Time Worshiping with Us? Text "New" to (559) 425-4050 and fill out the Connect Card.

Pastor Office Manager

Rev. Raygan Baker Erica Holland

rbaker@bigredchurch.org Office@bigredchurch.org

Music Director/Organist Communications Coordinator

Scott Horton Gabe Hernandez

Caretaker/ Event Coordinator Custodian

Pat Morales Gregory Chavarria

Accountant

Penny Leas Peterson

Assisting in Today's Service

Guest Preacher: Rev. Daniel Ross-Jones

Liturgist: Maggie Kalashian

Cantor: Catherine English

Violin: John Morrice

Ushers: Bruce Owdom, Sue Karibian, Bob McParland

Technician: Karisa Garza

FCCF Open and Affirming Statement

We believe that all people are sacred creations of a loving God. We affirm the diversity that exists among us. We strive to answer the call of Christ by extending his love, compassion and acceptance to everyone. In this spirit, we open our family of faith to people of every religious background, sexual orientation, family composition, physical and mental ability, race, age and gender.

As Christians, we experience God's reconciling love. In response we stand with those who suffer discrimination, isolation and alienation. We welcome all people to participate fully in our church's life and ministry. We celebrate the variety of talents and perspectives which flow into our spiritual community, continuing to enrich us in ways we could not have predicted or envisioned.