# Transfiguration Sunday February 27, 2022



Rev. Raygan Baker



### Welcome!

### Are you a guest with us, or interested in connecting with us?

Text "New" to 559-425-4050 and fill out the Connect Card.

Does your infant or toddler need a minute, a change, or a good cry? Don't worry, we've (literally) all been there.

The service is livestreaming in our Caring Room (Room 1) nearby, where there is space and supplies to help get what your child needs.

(\*Congregation may stand | Responses: Liturgist/Congregation/all)

**Prelude** "Joshua Fit the Battle of Jericho"

Handbells

- arr. S. Geschke

"Make a Joyful Noise" - K. McChesney

Welcome Rev. Raygan Baker

\*Call to Worship Liturgist: Rosalie Brown

One: The realm of God breaks through in mysterious ways;

All: We cannot limit the creativity of God's unfolding.

One: There are times when holy bewilderment seeps into our souls

All: and shakes us from sleepwalking through our precious lives.

One: In moments of awe, we experience the vastness of being alive.

All: In moments of wonder, we marvel at what is beyond words.

One: Sometimes Holy Mystery flicks on the light and asks us to wake

up to Possibility.

All: Come, let us worship the God of Mysterious and Determined

Hope.

\*Hymn "We Have Come at Christ's #182, pew hymnal Own Bidding"

### **Opening Prayer**

Holy and Wild One, When we want to wrangle you in or fold you neatly into our worldview, expand our hearts to hold the breadth of your creative love. Companion us as we soften towards surprise and discomfort that, together, we might embrace your holy realm. Amen.

**Scripture Reading** 2 Corinthians 3:12-4:2 Liturgist: Rosalie Brown

Choral Anthem "Give Me Jesus" - arr. H. Helvev Chance Choir

John Morrice, violin

### **Time for Discovery**

Draw the circle wide, draw it wider still; let this be our song — no one stands alone, standing side by side. Draw the circle wide.

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### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come: thy will be done: on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom. the power, and the glory, forever. Amen.

**Scripture Reading:** Luke 9:28-43 Liturgist: Rosalie Brown

#### Sermon

\*Hymn "Sweet, Sweet Spirit" #293, pew hymnal

### **Invitation to Prayer**

### Sung Call to Prayer

Lord, listen to your children praying: Lord send your Spirit in this place. Lord, listen to your children praying: Send us love, send us power, send us grace.

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### **Prayers of the Church**

### **Invitation to Generosity**

Use this QR Code with your smartphone's camera app to give through Givelify.

You can find more information about giving to the Big Red Church at BigRedChurch.org/Giving/



Liturgist: Rosalie Brown

### \*Blessing and Sung Benediction

Go now in peace, never be afraid; God will go with you each hour of ev'ry day. Go now in faith, steadfast, strong and true; know God will quide you in all you do. Go now in love and show you believe. Reach out to others so all the world will see God will be there, watching from above. Go now in peace, in faith, and in love. Amen. Amen. Amen.

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It is our tradition to be seated for the Postlude.

"Swing Five" - Johannes Matthias Michel Postlude Scott Horton.

Organ

We Go Out to Love and Serve the World

### **New Worship Time!**

Starting on Sunday, March 6, we will be hosting an Exploration Hour beginning at 9am!

Our Worship Service will begin at 10:00am! More information about Exploration Hour at https://bigredchurch.org/exploration-hour/



## We Have Come at Christ's Own Bidding

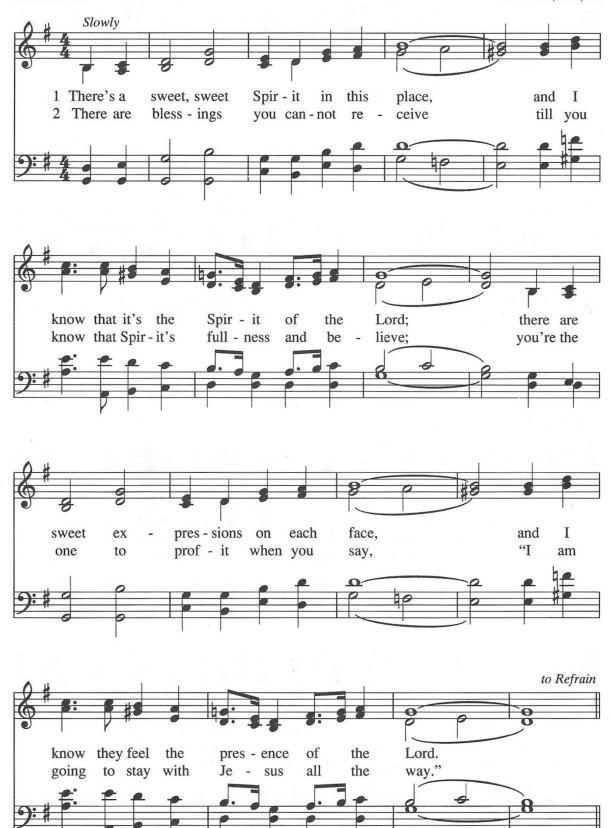


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### Sweet, Sweet Spirit

2 Cor. 3:17-5:5

Doris Akers, 1962; alt.



This is one of the most popular gospel songs from the corpus of African-American songwriters who emerged during the golden age of gospel (1930–1969). Although this era was dominated by the Baptists, Doris Akers had Methodist roots.

Tune: SWEET, SWEET SPIRIT 9.11.9.11. with refrain Doris Akers, 1962



## This Week at Big Red

### Monday, Feb. 28

• 5:00pm: Yoga (Nursery)

### Tuesday, March 1

No Events

### Wednesday, March 2

• 8:00am: Bible Study (Zoom)

• 5:00pm: Yoga (Nursery)

 7:00pm: Ash Wednesday Service (Sanctuary)

• Grapeleaf Submissions Due

### Thursday, March 3

No Events

### Friday, March 4

No Events

### Saturday, March 5

No Events

### Sunday, March 6

 9:00am: Exploration Hour (Various)

• 10:00am: Worship (Sanctuary)

# How To Make Your First **Givelify Donation**

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- Tap Give Now
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- Complete your donation
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# First Congregational Church of Fresno

2131 N. Van Ness Blvd., Fresno, CA, 93704 | Phone: (559) 227-8489

Office@bigredchurch.org | www.BigRedChurch.org

Office Hours: Monday - Friday 9:00am-3:30pm

First time worshiping with us? Text "New" to (559) 425-4050 and fill out the Connection Card.

**Pastor** 

Rev. Raygan Baker rbaker@bigredchurch.org

**Music Director/Organist** 

Scott Horton

Caretaker

Pat Morales

**Accountant** 

Penny Leas Peterson

Office Manager

Erica Holland office@bigredchurch.org

**Communications Coordinator** 

Gabe Hernandez

Custodian

**Gregory Chavarria** 

#### Assisting in Today's Service

Guest Preacher: Christopher Williams

Liturgist: Char Lund

Music Director/Organist: Scott Horton

Ushers: Clifford Dodd, Hank Delcore, Joel

Bright

Technician: Patrick Lopez

#### **FCCF Open and Affirming Statement**

We believe that all people are sacred creations of a loving God. We affirm the diversity that exists among us. We strive to answer the call of Christ by extending his love, compassion and acceptance to everyone. In this spirit, we open our family of faith to people of every religious background, sexual orientation, family composition, physical and mental ability, race, age and gender.

As Christians, we experience God's reconciling love. In response we stand with those who suffer discrimination, isolation and alienation.

We welcome all people to participate fully in our church's life and ministry. We celebrate the variety of talents and perspectives which flow into our spiritual community, continuing to enrich us in ways we could not have predicted or envisioned.